

# Trousdale County Fair

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Follow the Trousdale County Youth and Community Fair on:

Facebook at [www.facebook.com/pages/Trousdale-Community-Fair/327995895145](https://www.facebook.com/pages/Trousdale-Community-Fair/327995895145)

The Web at [www.trousdalecountyfair.com](http://www.trousdalecountyfair.com)

“THANK YOU” to all of our sponsors for making the fair possible this year.

## **RULES and REGULATIONS**

1. **Junior Entries:** Now Trousdale County children 4 years of age through 3<sup>rd</sup> grade students can enter additional exhibits (see pages 16 and 18 for available entries).

**Youth Entries:** All Youth Exhibitors must be bona fide members of the 4-H Club and/or Future Farmers of America of Trousdale County from 4<sup>th</sup> grade through our most recent graduates. If a student is homeschooled or attends a private school, he/she must not participate in any other 4-H or FFA program in another county to be eligible to participate in the Trousdale County Fair.

2. All Exhibits must be the work of and owned by the Exhibitor.
3. All exhibits must have been produced or created by the exhibitor since the previous fair (not store bought) and may be entered only one year unless otherwise noted.
4. Each Exhibitor will be limited to one Exhibit in each Lot.
5. If it is evident to the judges that items have been purchased, they will be disqualified.
6. First Place Ribbon and First Place Premium may be given where only one entry in class if all rules are met and, in the view of the judges, is a worthy entry.
7. Other rules regarding Exhibits will be found under Department Headings in this catalog.
8. No entry fee will be charged for exhibits in this catalog. Livestock shows may include an entry fee.
9. Only items listed in the catalog will be entered in the fair.
10. Exhibits may be entered Thursday, 1:00 P.M. – 5:00 P.M., or between 9:00 A.M. - 12:00 P.M. Friday, unless otherwise stated under the Department Headings.
11. The building will be closed from 1:00 P.M. – 3:30 P.M. during judging on Friday afternoon.
12. **Exhibits may be removed Saturday afternoon beginning at 2:00 P.M.** Exhibits not picked up will be disposed of by the Fair Board. The Fair Board is not responsible for items left after the close of the fair.
13. All Exhibits are entered at owner's risk. No damages will be paid for broken or lost items. However, all reasonable care will be taken.
14. Premium checks will be awarded at the conclusion of the Fair. You may call 374-0907 for more information.
15. All premiums checks must be cashed within 60 days. **Void after 60 days.**
16. Best of Show for each designated Department will be awarded \$25.00 and a Rosette. All First Place entries in each lot in each Department will be eligible for the Best of Show Award if one is offered in that department.
17. For the purpose of fair entry, a student's grade level is the grade he/she is designated as of August 1<sup>st</sup>.
18. NO PETS ALLOWED

\*\*\*\*\***IMPORTANT NOTE**\*\*\*\*\*

**Entries may not be removed from Exhibit Area until 2:00 P.M. on Saturday.**

DEPARTMENT A  
**FIELD CROPS**



**Best of Show will be awarded \$25.00 plus Rosette.**

The following premiums will be awarded in each Lot:

<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th</u>	<u>5th</u>
\$6.00	\$3.00	\$2.00	Ribbon	Ribbon

**CLASS I - CORN**

- |     |  |
|-----|--|
| Lot | <ol style="list-style-type: none"> <li>1 Best Six Ears White Hybrid (shucks and silks removed)</li> <li>2 Best Six Ears Yellow Hybrid (shucks and silks removed)</li> <li>3 Best Three Stalks White or Yellow Corn (ears shucked)</li> <li>4 Tallest Corn Stalk</li> </ol> |
|-----|--|

**CLASS II - BURLEY**

- |     |  |
|-----|--|
| Lot | <ol style="list-style-type: none"> <li>1 Best Stalk of Burley Tobacco</li> <li>2 Tallest Stalk of Tobacco</li> <li>3 Largest Tobacco Leaf</li> </ol> |
|-----|--|

**CLASS III - HAY**

- |     |   |
|-----|---|
| Lot | <ol style="list-style-type: none"> <li>1 Best Block Legume Grass Mixed Hay</li> <li>2 Best Block Mixed Grass Hay</li> </ol> |
|-----|---|

**CLASS IV - SOYBEANS**

- |     |   |
|-----|---|
| Lot | <ol style="list-style-type: none"> <li>1 Best Three (3) Stalks of Soybeans</li> </ol> |
|-----|---|



DEPARTMENT B  
**GARDENING**

Vegetables will be judged on quality (uniform in size, fresh, firm, and undamaged, free of disease and insects). If only one entry in class, it may not automatically win first place.



**Best of Show will be awarded \$25.00 plus Rosette.**

The following premiums will be awarded in each Lot:

<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th</u>	<u>5th</u>
\$6.00	\$3.00	\$2.00	Ribbon	Ribbon

**CLASS I - ROOT VEGETABLES**

- |     |   |
|-----|---|
| Lot | <ol style="list-style-type: none"> <li>1 Cabbage - (Head)</li> <li>2 Carrots - (3)</li> <li>3 Red Onions - (3)</li> <li>4 White Onions - (3)</li> <li>5 Yellow Onions - (3)</li> <li>6 Irish Potatoes - (3)</li> <li>7 Kennebec Potatoes - (3)</li> </ol> |
|-----|---|



- 8 Red Skin Potatoes - (3)
- 9 Sweet Potatoes - (3)

**CLASS II - VINE VEGETABLES**

- Lot 1 Cucumbers - (3)
- 2 Egg Plant - (3)
- 3 Largest Pumpkin - (Size Only)
- 4 Miniature Pumpkin - (Size Only)
- 5 Yellow Squash - (3)
- 6 Zucchini Squash - (3)
- 7 Any Other Squash - (3)



**CLASS III - LEGUMES**

- Lot 1 Plate Green Snap Beans - (6)
- 2 Plate Pole Beans - (6)
- 3 Plate Lima Beans - (6)
- 4 Plate Crowder Peas - (Shelled)
- 5 Plate Any Other Peas - (Shelled)

**CLASS IV - PEPPERS**

- Lot 1 Red Hot Peppers - (3)
- 2 Green Hot Peppers (3 - Any Variety)
- 3 Red Bell Peppers - (3)
- 4 Green Bell Peppers - (3)
- 5 Banana Peppers - (3)
- 6 Red Banana Peppers - (3)



**CLASS V - FRUITS**

- Lot 1 Largest Round Watermelon - (1 - Weight Only)
- 2 Largest Long Watermelon - (1 - Weight Only)
- 3 Cantaloupe - (1)
- 4 Apples - (3)
- 5 Peaches - (3)
- 6 Pears - (3)

**CLASS VI - OTHER VEGETABLES**

- Lot 1 Red Tomatoes - (3)
- 2 Pink Tomatoes - (3)
- 3 Yellow Tomatoes - (3)
- 4 Cherry/Salad Tomatoes - (3)
- 5 Largest Tomato - (1)
- 6 Roasting Ears - (3)
- 7 Okra - (3)
- 8 Most Unusual Vegetable
- 9 Display of Vegetables - (Variety 25 points, Quality 50 points, Arrangement 25 points)



## CLASS VII - ORNAMENTAL CROPS

- Lot
- 1 Largest Gourd - (1)
  - 2 Smallest Gourd- (1 - Cannot be a BLOOM)
  - 3 Ornamental Gourd – (1)
  - 4 Ornamental Pumpkin- (1)
  - 5 Most Unusual Gourd - (1)
  - 6 Ornamental Corn or Indian Corn - (1)
  - 7 Largest Sunflower - (1)



### DEPARTMENT C

## HOME COOKERY



**Best of Show will be awarded \$25.00 plus Rosette.**

The following premiums will be awarded in each Lot:

1st  
\$6.00

2nd  
\$3.00

3rd  
\$2.00

4th  
Ribbon

5th  
Ribbon

### Special Rules:

1. All entries must be displayed on sturdy, disposable plates or containers. No glass or ceramic dishes.
2. Bring only 1/4 of regular size cake for display except where noted.
3. All pies must be at least 1/2 standard 8- or 9-inch pie, or a whole pie may be entered.
4. No pie, biscuit or cake mix may be used except where noted.
5. Purchased pie crusts may be used.

## CLASS I - CANDY

- Lot
- 1 Chocolate Fudge - (3 pieces)
  - 2 Other Fudge - (3 pieces)
  - 3 Other Candy- (3 pieces)

## CLASS II - BREAD

- Lot
- 1 Loaf Bread - (1/2 Loaf - Date, Nut, Banana Other Fruit)
  - 2 Biscuits - (3)
  - 3 Cornbread - (3 - slices, sticks, muffins)
  - 4 Muffin - (3 - Other than Cornbread)
  - 5 Yeast Bread or Rolls - (3)

## CLASS III - CAKES

- Lot
- 1 Iced Layer Cake - (Yellow or Chocolate)
  - 2 Cupcakes - (3 - Iced)
  - 3 Cupcakes – (3 – Decorated)
  - 4 Yellow Loaf Cake - (Pound)
  - 5 Coffee Cake
  - 6 Cheesecake
  - 7 Other - (Any flavored cake not listed above)



**CLASS IV - PIES**

- Lot
- 1 Cherry
  - 2 Chocolate
  - 3 Apple
  - 4 Pecan
  - 5 Chess
  - 6 Any Other Pie - (Fried, etc.)



**CLASS V - COOKIES**

- Lot
- 1 Chocolate Chip - (3)
  - 2 Oatmeal - (3)
  - 3 Peanut Butter- (3)
  - 4 Sugar Cookies - (3)
  - 5 Decorated Cookie - (3 - Any Flavor)
  - 6 Chocolate Brownie - (3)
  - 7 Other Brownie - (3)

DEPARTMENT D

**CANNING**



**Best of Show will be awarded \$25.00 plus Rosette.**

The following premiums will be awarded in each Lot:

<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th</u>	<u>5th</u>
\$6.00	\$3.00	\$2.00	Ribbon	Ribbon

Special Rules:

1. The produce for canning exhibits may be grown or bought.
2. All canning must be canned by exhibitor.
3. ONLY STANDARD CANNING JARS WILL BE ACCEPTED.
4. Jars with rusty lids WILL NOT BE ACCEPTED.
5. All jars must be SEALED and canned using USDA recommended processing procedures.
6. Rings must be removed from jars prior to display.

**CLASS I - FRUITS**

- Lot
- 1 Applesauce
  - 2 Blackberries
  - 3 Peaches
  - 4 Pears
  - 5 Plums

**CLASS II - JAMS, JELLY, PRESERVES**

- Lot
- 1 Apple Jelly
  - 2 Blackberry Jelly

- 3 Other Jelly
- 4 Peach Preserves
- 5 Pear Preserves
- 6 Plum Preserves
- 7 Strawberry Preserves
- 8 Other Preserves
- 9 Blackberry Jam

**CLASS III - JUICES**

- Lot 1 Tomato

**CLASS IV - PICKLES**

- Lot
- 1 Small Sweet Cucumber Pickle - (Whole or Sliced)
  - 2 Dill Cucumber Pickle - (Whole or Sliced)
  - 3 Bread and Butter Pickle
  - 4 Beet Pickle
  - 5 Sour Pickle
  - 6 Tomato Relish
  - 7 Other Relish
  - 8 Pickled Hot Pepper
  - 9 Pickled Squash
  - 10 Pickled Other Vegetable
  - 11 Salsa



**CLASS V - VEGETABLE**

- Lot
- 1 Green Beans
  - 2 Tomatoes
  - 3 Sauerkraut
  - 4 Peas - (English or Crowder)
  - 5 Corn
  - 6 Beets
  - 7 Mixed Vegetables
  - 8 Other Vegetables

DEPARTMENT E

**CLOTHING AND NEEDLE ARTS**



**Best of Show will be awarded \$25.00 plus Rosette.**

The following premiums will be awarded in each Lot:

1st  
\$6.00

2nd  
\$3.00

3rd  
\$2.00

4th  
Ribbon

5th  
Ribbon

Special Rules:

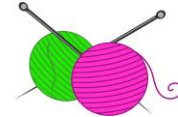
- 1. All exhibits **must be made** by a Trousdale County 4-Her or FFA member.
- 2. No articles are eligible that have previously been shown in the Fair.
- 3. Entries must have been made since the previous Fair.

**CLASS I - HOUSEHOLD LINENS**

- Lot 1 Pillow Case - (Cut from fabric, sewn, and decorated if desired)
- 2 Luncheon Set - (2 decorated Place Mats and Napkins)
- 3 Apron - (Decorated)
- 4 Guest Towels - (2 - Decorated)
- 5 Dish Towels - (2 - Decorated)
- 6 Pot Holders or Hot Pads - (2 - Handmade)

**CLASS II - NEEDLEWORK**

- Lot 1 Decorative Pillow - (Cut from fabric, sewn, stuffed and decorated if desired)
- 2 Hand Embroidered Article
- 3 Any Knitted Article
- 4 Any Crocheted Article
- 5 Pocketbook or Tote Bag - (Handmade)
- 6 Piece of Clothing - (Cut from fabric, sewn)
- 7 Any Quilted Item - (Must be quilted by exhibitor)



**CLASS III - TOYS**

- Lot 1 Toy - (Cut from fabric, sewn and stuffed)
- 2 Dressed Doll - (Store bought doll with handmade clothes)
- 3 Doll - (Cut from fabric, sewn and stuffed)

DEPARTMENT F

**ARTS**



**Best of Show will be awarded \$25.00 plus Rosette.**

The following premiums will be awarded in each Lot:

<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th</u>	<u>5th</u>
\$6.00	\$3.00	\$2.00	Ribbon	Ribbon

Special Rules:

- 1. All exhibits **must be made** by a Trousdale County 4-Her or FFA member.
- 2. No articles are eligible that have previously been shown in the Fair.
- 3. Entries must have been made since the previous Fair.

**CLASS I - DRAWINGS**

- Lot 1 Pencil Drawing
- 2 Crayon Drawing
- 3 Charcoal Drawing
- 4 Pen & Ink Drawing
- 5 Colored Pencil Drawing
- 6 Colored Marker Drawing
- 7 Pastel Drawing
- 8 Mixed Media Drawing - (Any combination of the above)



**CLASS II - PAINTING**





- Lot
- 1 Watercolor Painting
  - 2 Oil Painting
  - 3 Acrylic Painting
  - 4 Mixed Media Painting
  - 5 Fingerpainting
  - 6 Collage

**CLASS III - SCULPTURE**

- Lot
- 1 Wooden
  - 2 Clay
  - 3 Other Media

DEPARTMENT G

**RELATED ARTS and CRAFTS**



**Best of Show will be awarded \$25.00 plus Rosette.**

The following premiums will be awarded in each Lot:

<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th</u>	<u>5th</u>
\$6.00	\$3.00	\$2.00	Ribbon	Ribbon

Special Rules:

1. All exhibits **must be made** by a Trousdale County 4-Her or FFA member.
2. No articles are eligible that have previously been shown in the Fair.
3. Entries must have been made since the previous Fair.

**CLASS I**

- Lot
- 1 Painted Wooden Article
  - 2 Handmade Wooden Article
  - 3 Leather Article
  - 4 Refrigerator Magnet
  - 5 Fashion Jewelry - (Earrings, Pin, Necklace, Bracelet)
  - 6 Novelty Craft - (Any craft made from a kit)
  - 7 Novelty Craft - (Original Idea)
  - 8 Tie-dyed Article
  - 9 Socks - (Decorated)
  - 10 Painted Fabric Article - (Decorated T-shirt, Sweatshirt)
  - 11 Christmas Decoration or Ornament
  - 12 Door Decoration - (Door knob hanger, etc.)
  - 13 Scrapbook - (Double page)
  - 14 Paint by Number
  - 15 Shoes - (Decorated)
  - 16 Decorative Picture Frame
  - 17 Stamped Item - (Stationery, Gift Tags, Mats for Framing)
  - 18 Most Creative Item made with Duct Tape
  - 19 Item made with Recycled Material
  - 20 Piggy Bank



**CLASS II- COLLECTIONS** - items in these categories may be purchased and updated annually

- |     |  |  |
|-----|--|--|
| Lot | <ul style="list-style-type: none"> <li>1 Stamps</li> <li>2 Sports Cards</li> <li>3 Gaming Cards</li> <li>4 Arrowheads</li> <li>5 Collection - (Any other collection creatively displayed)</li> </ul> |  |
|-----|--|--|

DEPARTMENT H

**PHOTOGRAPHY**



**Best of Show will be awarded \$25.00 plus Rosette.**

The following premiums will be awarded in each Lot:

<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th</u>	<u>5th</u>
\$6.00	\$3.00	\$2.00	Ribbon	Ribbon

Special Rules:

1. All entries must have been photographed by a Trousdale County 4-Her or FFA member.
2. No photographs are eligible that have been previously exhibited in the Fair.
3. Photographs may be any size.
4. One black and white, colored, digital, or panoramic view will be allowed per exhibitor in each category.
5. Photos may be matted or mounted, but no frames or glass will be allowed.

**CLASS I**

- |     |   |
|-----|---|
| Lot | <ul style="list-style-type: none"> <li>1 Scenic and Pictorials</li> <li>2 Portrait</li> <li>3 Group Portrait - (Any age, 2 or more)</li> <li>4 Animals - (Pets, Farm or Wildlife)</li> <li>5 Plants and Flowers</li> <li>6 Electronic Imaging - (Digital Computer Creation)</li> <li>7 4-H Photography Exhibit - (3-5 Photos that Tell a Story)</li> <li>8 Other - (Photo that does not fit one of the above categories)</li> </ul> |
|-----|---|

DEPARTMENT I

**FLORAL**



**Best of Show will be awarded \$25.00 plus Rosette.**

The following premiums will be awarded in each Lot:

<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th</u>	<u>5th</u>
\$6.00	\$3.00	\$2.00	Ribbon	Ribbon

Special Rules:

Entries will be judged on the basis of health and composition, rather than the beauty of the flowers, except in Class II. Flowers must be fresh unless otherwise noted, may

be borrowed or home grown, but not bought (except for greenery, and must be arranged by the exhibitor.

**CLASS I - BEST ARRANGEMENT**

- |     |    |   |  |
|-----|----|---|--|
| Lot | 1  | Chrysanthemums  |  |
|     | 2  | Dahlia  |  |
|     | 3  | Dinner Table  |  |
|     | 4  | Dried - (Home dried)  |  |
|     | 5  | Marigolds   |  |
|     | 6  | Miniature   |  |
|     | 7  | Mixed Flowers   |  |
|     | 8  | Roses   |  |
|     | 9  | Specialty - (Novelty Vase or Container - Pet, Object, Place or Person)            |  |
|     | 10 | Wild Flowers - (Not Dried)  |  |
|     | 11 | Zinnia  |  |
|     | 12 | Other Floral Arrangement - (Any Other Flower/Floral Arrangement not listed above) |  |

**CLASS II - BEST DISPLAY**

- |     |   |   |
|-----|---|---|
| Lot | 1 | Dish Garden - (Non-blooming, Succulent or Cactus) |
|     | 2 | Potted Plant                                      |
|     | 3 | Hanging Plant                                     |

DEPARTMENT J

**ENTOMOLOGY**

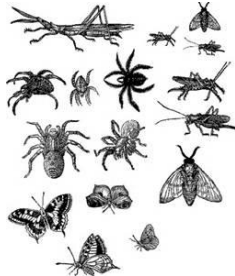


**Best of Show will be awarded \$25.00 plus Rosette.**

The following premiums will be awarded in each Lot:

<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th</u>	<u>5th</u>
\$6.00	\$3.00	\$2.00	Ribbon	Ribbon

**CLASS I - INSECT COLLECTIONS** - items in this class should be updated annually

- |     |   |                                      |   |
|-----|---|--------------------------------------|---|
| Lot | 1 | Box Lepidoptera and 3 or more Orders |  |
|     | 2 | Box and 3 or more Orders             |   |
|     | 3 | Box Insects - Any Order              |   |

**CLASS II - Agricultural Displays - For Current Crop Season**

- |     |   |   |
|-----|---|---|
| Lot | 1 | Display or collection of insects harmful to ag crops in Tennessee |
|     | 2 | Best Exhibit of Damage done by Insects                            |
|     | 3 | Best Exhibit of Damage done by Insects done to Field Crops        |
|     | 4 | Best Exhibit of Damage done to Home Gardens                       |
|     | 5 | Best Exhibit of Damage done to Trees                              |
|     | 6 | Leaf collection - (Suitably Mounted/Displayed)                    |

DEPARTMENT K

**EDUCATIONAL/AGRICULTURAL EXHIBIT**

Members are encouraged to prepare an Exhibit of their work. The purpose is to provide an opportunity to share accomplishments, ideas, requirements or results of special studies or research in 4-H or Future Farmers of America related projects.

Special Rules:

1. Exhibits must be contained in an area of 3 ft x 3 ft.
2. The area from the floor to table top may be used.
3. Exhibit should be made freestanding as it may not be able to be located against a wall.

Premiums will be awarded as follows:

- 1st Place - \$15.00 and Ribbon
- 2nd Place- \$12.00 and Ribbon
- 3rd Place - \$10.00 and Ribbon

DEPARTMENT L

**WILDLIFE EXHIBIT**

Members are encouraged to prepare an Exhibit of their work. The purpose is to provide an opportunity to share accomplishments, ideas, requirements or results of special studies or research in Wildlife or Wildlife related projects

Special Rules:

1. Exhibits must be contained in an area of 3 ft x 3 ft.
2. The area from the floor to table top may be used.
3. Exhibit should be made freestanding as it may not be able to be located against a wall.

Premiums will be awarded as follows:

- 1st Place - \$15.00 and Ribbon
- 2nd Place- \$12.00 and Ribbon
- 3rd Place - \$10.00 and Ribbon

## **TABLE SETTING**

Special Rules:

1. Participants must provide and setup their own card table without any assistance.
2. Prepared food on any of the dishes will not be allowed. (Fresh, uncut fruits or vegetables may be used in the centerpiece only if they add to the overall design.)
3. Table setting must be set according to etiquette guidelines. Overall setting must show coordination of dishes, glassware, flatware, linens, and centerpiece.  
Creativity must meet the basic table setting criteria: i.e. proper flatware placement.
4. Table must be set for two (2).
5. A menu should be included.

Premiums will be awarded as follows:

- 1st Place - \$15.00 and Ribbon
- 2nd Place- \$12.00 and Ribbon
- 3rd Place - \$10.00 and Ribbon



DEPARTMENT N

## **GIFT BASKET**

Special Rules:

1. Basket should be theme-based and identified on an index card with basket.
2. Container may be a basket, box, dish, bucket or any container appropriate for theme of gift.

Premiums will be awarded as follows:

- 1st Place - \$15.00 and Ribbon
- 2nd Place- \$12.00 and Ribbon
- 3rd Place - \$10.00 and Ribbon

DEPARTMENT O

**GAMES**

The games will be held on the Saturday of the Fair at 10:00 a.m. at the Trousdale County Multi-Purpose Indoor Facility on the TCHS campus.

The following premiums will be awarded in each Lot:

1st  
\$6.00

2nd  
\$3.00

3rd  
\$2.00

4th  
Ribbon

5th  
Ribbon

**CLASS I - AGE 4 THRU KINDERGARTEN - (BOYS AND GIRLS)**

- |     |   |              |
|-----|---|--------------|
| Lot | 1 | 20 Yard Dash |
|     | 2 | 50 Yard Dash |
|     | 3 | Sack Race    |

**CLASS II - 1st GRADE THRU 3rd GRADE STUDENTS - (BOYS AND GIRLS)**

- |     |   |               |
|-----|---|---------------|
| Lot | 1 | 50 Yard Dash  |
|     | 2 | Sack Race     |
|     | 3 | 3-Legged Race |

**CLASS III - 4th GRADE THRU 5th GRADE STUDENTS - (BOYS AND GIRLS)**

- |     |   |               |
|-----|---|---------------|
| Lot | 1 | 50 Yard Dash  |
|     | 2 | 100 Yard Dash |
|     | 3 | Sack Race     |
|     | 4 | 3-Legged Race |

**CLASS IV - 6th GRADE THRU 8th GRADE STUDENTS - (BOYS AND GIRLS)**

- |     |   |               |
|-----|---|---------------|
| Lot | 1 | 50 Yard Dash  |
|     | 2 | 100 Yard Dash |
|     | 3 | Sack Race     |
|     | 4 | 3-Legged Race |



# POULTRY EXHIBIT

Special Rules:

1. Open only to 4-H Chick-Chain participants.
2. Exhibits must be entered Saturday morning. Cages will be provided.
3. Chick-Chain participants must bring 3 pullets to be judged.
4. Pullets will be graded Blue, Red, and White.
5. Chick-Chain Auction will follow the show.
6. Auction proceeds go to purchase chicks for next year's project.

*All poultry must be accompanied by evidence of a negative test within 90 days for Pullorum-Typhoid or originate from a flock which has been certified Pullorum-Typhoid clean under the TN Poultry Improvement Plan.*

The following premiums will be awarded in each Lot:

<u>Blue</u>	<u>Red</u>	<u>White</u>
\$10.00	\$8.00	\$6.00

**CLASS I – 4-H Chick-Chain Show**

Lot 1 Pen of 3 Pullets

**CLASS II – Chick-Chain Record Book**

Lot 1 4<sup>th</sup> Grade  
2 5<sup>th</sup> and 6<sup>th</sup> Grades  
3 7<sup>th</sup> and 8<sup>th</sup> Grades  
4 Sr. High

**Chicken Show  
& Auction  
Saturday,  
August 5  
8:00 A.M.**



# JUNIOR EXHIBITS

The following premiums will be awarded in each Lot:

<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th</u>	<u>5th</u>
\$6.00	\$3.00	\$2.00	Ribbon	Ribbon

**CLASS I - AGES 4 THRU KINDERGARTEN as of August 1**

- |     |    |  |
|-----|----|--|
| Lot | 1  | Best Coloring Page - Crayon                      |
|     | 2  | Best Coloring Page - Marker                      |
|     | 3  | Best Drawing - Any Medium                        |
|     | 4  | Best Novelty Craft - (Any Craft Made from a Kit) |
|     | 5  | Largest Pumpkin                                  |
|     | 6  | Largest Watermelon                               |
|     | 7  | Largest Sunflower                                |
|     | 8  | Best Floral Arrangement                          |
|     | 9  | Tomatoes - (Any Variety - 3)                     |
|     | 10 | Squash - (Any Variety - 3)                       |
|     | 11 | Cucumbers - (Any Variety- 3)                     |
|     | 12 | Green Bell Peppers – (3)                         |
|     | 13 | Plate Green Snap Beans – (6)                     |
|     | 14 | Cornbread - (Slices, Sticks or Muffins-3)        |
|     | 15 | Cupcakes - (Decorated - 3)                       |
|     | 16 | Cookies - (Any Flavor - 3)                       |
|     | 17 | Best Jar of Tomato Juice                         |
|     | 18 | Best Jar of Relish                               |



**CLASS II - 1ST THRU 3RD GRADE STUDENTS as of August 1**

- |     |    |  |
|-----|----|--|
| Lot | 1  | Best Coloring Page - Crayon                      |
|     | 2  | Best Coloring Page - Marker                      |
|     | 3  | Best Drawing - Any Medium                        |
|     | 4  | Best Novelty Craft - (Any Craft Made from a Kit) |
|     | 5  | Largest Pumpkin                                  |
|     | 6  | Largest Watermelon                               |
|     | 7  | Largest Sunflower                                |
|     | 8  | Best Floral Arrangement                          |
|     | 9  | Tomatoes - (Any Variety - 3)                     |
|     | 10 | Squash - (Any Variety - 3)                       |
|     | 11 | Cucumbers - (Any Variety- 3)                     |
|     | 12 | Green Bell Peppers – (3)                         |
|     | 13 | Plate Green Snap Beans – (6)                     |
|     | 14 | Cornbread - (Slices, Sticks or Muffins-3)        |
|     | 15 | Cupcakes - (Decorated - 3)                       |
|     | 16 | Cookies - (Any Flavor - 3)                       |
|     | 17 | Best Jar of Tomato Juice                         |
|     | 18 | Best Jar of Relish                               |



<b>Additional Events for Junior</b>	<b>Beauty Pageants</b> Saturday, August 5	<b>PeeWee Sheep Show</b> Thursday,	<b>Games</b> Saturday, August 5
			<b>Kiddie Tractor Pull &amp; Needle in a Haystack</b> August 5



<b>Exhibitors include:</b>		August 3	10:00 AM	9:00 AM
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